



**May 2015 Meeting  
6:30 PM, May 14th, 2015  
300 Plaza Drive, Highlands Ranch**

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|---|-----------------|
| 1. Call to order and roll call              | Doug Gordon     |
| 2. Review of April Financials               | Dominic Palazzo |
| 3. ED search                                | Mike Beck       |
| 4. CX report                                | Doug Gordon     |
| 5. Committee Reports                        |                 |
| a. Technical Commission                     | Lynn Taylor     |
| b. Juniors                                  | Doug Gordon     |
| c. Women                                    | Jennifer Sharp  |
| d. Men                                      | Doug Gordon     |
| e. Fundraising and Communications           | Garrett/Shawn   |
| f. Technology                               | Doug Gordon     |
| g. Track                                    | Jennifer Sharp  |
| h. Race Kit                                 | Mike Beck       |
| 6. Website                                  | Shawn Farrell   |
| a. Progress on vendors for overhaul         |                 |
| i. Monarch Digital                          |                 |
| ii. Nico                                    |                 |
| iii. Culture Foundry                        |                 |
| iv. Alpha Graphics                          |                 |
| v. Miles                                    |                 |
| b. Current state                            |                 |
| i. Redundant tab click vs. dropdowns        |                 |
| ii. Officials Bios                          |                 |
| iii. Events Directed by BRAC                |                 |
| iv. State Championships Tab                 |                 |
| v. Nationwide Athlete of the month          |                 |
| 7. LA Working Group                         | Shawn Farrell   |
| 8. Old Business                             | Shawn Farrell   |
| a. Number refund                            |                 |
| b. Backdrop                                 |                 |
| c. ED manual                                |                 |
| 9. New Business                             |                 |
| a. Request from Spark Team for BRAC support | Shawn Farrell   |
| 10. Adjourn                                 |                 |

